

# THE EXODUS-CATAclysm AND ITS STRATIGRAPHY-BASED CHRONOLOGY

[See already page 29 in: <https://www.q-mag.org/rome-and-jerusalem-a-stratigraphy-based-chronology-of-the-ancient-world.html>.]

**ALL SIX DISASTERS ARE STRATIGRAPHICALLY ONE AND THE SAME.**  
**Nowhere are traces of all the six or even just two of them found super-imposed on each other.**  
**The Exodus occurs during the rise of the MEDES=MITANNI=AMORITES, around 600 BC.\***

(6) 2200 BC <sup>+</sup>	(5) 16 <sup>th</sup> century BC <sup>+</sup>	(4) 1406 BC <sup>+</sup>	(3) 14 <sup>th</sup> century BC <sup>++</sup>	(3) Around 1000 BC <sup>+</sup>	(1) 7 <sup>th</sup> /6 <sup>th</sup> century BC <sup>*</sup>
<p>[Weiss 1993]. Wide ranging <b>destruction and aridification</b> of the entire Orient during the <b>fall of the OLD-AK-KADIANS</b> that stratigraphically are directly succeeded by <b>Indo-Aryan MITANNI</b>.</p>	<p>[Kenyon 1957] Shattering of Jericho's massive stone revetment during the <b>fall of the HYKSOS</b> evacuating <b>Egypt</b>. They use Old-Akkadian cuneiform + arms. They are succeeded by <b>Indo-Aryan MITANNI</b>.</p>	<p>[Exodus 7-10] <b>Egyptian Plagues</b> before Joshua's conquest of Jericho in the time of <b>Indo-Aryan MITANNI</b>. "Sun, stand still upon Gibeon; Moon in the valley of Ayalon" [Joshua 10:12].</p> <p>[Joshua 10:1-26; 11:3; 15:63]: <b>JOSHUA</b> (from <b>HEBREWS</b> forced out of Egypt) has to fight <b>JEBU people of Jerusalem</b>. <b>PHILISTINE</b> pottery in Hazor that was destroyed by Joshua (Martin 2017).</p>	<p>[Amarna letters] <b>Time of Egyptian Plagues</b> [Exodus 7-10] leading to the rise of <b>Indo-Aryan MITANNI</b>.</p> <p>Complaints in Egypt about <b>HABIRU</b> under Yishua and <b>DADUA</b> (in the time of Tyre's Abimilki) that fight Abdi-<b>CHEBA people of Jerusalem</b>.</p>	<p>[1 Chronicles 21:15]. "The Lord [...] said to the <b>angel who was destroying the [Jerusalem] people</b> Enough!" Jerusalem, "your father was an <b>AMORITE</b>" (Ezekiel 16: 45).</p> <p><b>HEBREWS</b> under Yishai and <b>DAVID</b> (in the time of Tyre's Abimelech) fight <b>Jerusalem's JEBU people</b> [2 Samuel 5:6-10, 1 Chronicles 18:16] and <b>PHILISTINES</b>.</p> <p><b>PROTO-Aeolian</b> capitals in <b>DAVID's</b> "palace".</p>	<p>[Isaiah 14:12] on the <b>Fall of Nineveh</b> and Ninos-Assyrians with the rise of <b>Indo-Aryan MEDES</b> (with Persians also known as tribe of Martu==<b>AMORITES</b> ==Amardians): "How art thou fallen from heaven, O Lucifer, son of the morning!"</p> <p><b>TIME OF EXODUS IN THE CHRONOLOGY OF HERODOTUS.*</b></p> <p>Archaeological period of <b>GENUINE Aeolian capitals</b>.</p>

\*From that Herodotus-derived date of the Medes (ca. 600 BC) to the time of Emperor Augustus (31- BC-14 AD) another ca. 200 years (at least) are without stratigraphy.

+Bible-undamentalist date; ++ Pseudo-astronomical Sothic date.

-Kenyon, K. (1957), Digging up Jericho, New York: Praeger.

-Martin, M.A.S. (2017), "The Provenance of Philistine Pottery in Northern Canaan, with a Focus on the Jezreel Valley", *Tel Aviv*, vol. 44 (2), 193-231/213.

-Weiss, H. et al. (1993), "The Genesis and Collapse of Third Millennium North Mesopotamian Civilization", *Science*, vol. 261 (5124), 995-1004.